#### FORM C/OH **CANDIDATE / OFFICEHOLDER** CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed: Filer ID The C/OH Instruction Guide explains how to complete this form. MS/MRS/MR **FIRST** MI OFFICE USE ONLY CANDIDATE / **OFFICEHOLDER** Brandon Date Received NAME 2-2-2023 SUFFIX NICKNAME LAST 4pages Noto Date Hand-delivered or Date Postmarked ZIP CODE ADDRESS / PO BOX; APT / SUITE #; CANDIDATE / 2-2-2023 **OFFICEHOLDER** 11849 14th Street MAILING Amount Receipt # **ADDRESS** Change of Address Santa Fe, TX 77510 Date Processed Date Imaged MS/MRS/MR FIRST MI CAMPAIGN **TREASURER** RONALD NAME SUFFIX NICKNAME DAILEY STATE; ZIP CODE STREET ADDRESS (NO PO BOX PLEASE); CITY; APT / SUITE #; CAMPAIGN TREASURER ALGOA X 77511 2010 WHILA WAY **ADDRESS** (Residence or Business) PHONE NUMBER **EXTENSION** ADEA CODE CAMPAICN

| TREASURER<br>PHONE  | (409) 739-2058  |               |
|---------------------|---|---------------|
| 8 REPORT<br>TYPE    | January 15 30th day before election Runoff 15th day after can appointment (office X July 15 8th day before election Exceeded modified reporting limit Final Report (Attachment) | eholder only) |
| 9 PERIOD<br>COVERED | Month Day Year Month Day Year 04/01/2022 THROUGH 06/30/2022   |               |
| 10 ELECTION         | ELECTION DATE  Month Day Year  05/07/2022  X General  ELECTION TYPE  Runoff  Special  |               |
| 11 OFFICE           | OFFICE HELD (if any) Place 1 District Santa Fe Galveston  12 OFFICE SOUGHT (if known) None  |               |

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# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

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| 13 C / OH NAME                                 | Noto, Brandon  |  | 14 Filer ID                           |                            |                  |
|--|--|--|---------------------------------------|----------------------------|------------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge of consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |  |                                       |                            |                  |
| Additional Pages                               | COMMITTEE TYPE   | COMMITTEE NAME   |                                       |                            |                  |
|  | GENERAL  |  |                                       |                            |                  |
|  | - annulla  | COMMITTEE ADDRESS  |                                       |                            |                  |
|  | SPECIFIC   |  |                                       |                            |                  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME  |                                       |                            |                  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDR  | ESS                                   |                            |                  |
| 16 CONTRIBUTION<br>TOTALS                      | 1. TOTAL UNITEM<br>OR GUARANTE   | IZED POLITICAL CONTRIBUTIONS (OTHER TIES OF LOANS, OR CONTRIBUTIONS MADE E               | IAN PLEDGES, LOANS,<br>LECTRONICALLY) | \$                         | 0.00             |
|  | 2. TOTAL POLITION (OTHER THAN  | CAL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOA                                | NS)                                   | \$                         | 250.00           |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |  |                                       | \$                         | 0.00             |
|  |  | CAL EXPENDITURES   |                                       | \$                         | 0.00             |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$  |  |                                       | \$                         | 250.29           |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  |  |                                       | \$                         | 100.00           |
| 17 AFFIDAVIT                                   |  | I swear, or affirm, under pen true and correct and include under Title 15, Election Code | all information required to           | be reported                | port is<br>by me |
| AFFIX NOT                                      | TARY STAMP / SEAL AB   | OVE  |                                       | u d                        |                  |
|  | ribed before me, by the s  | ertify which, witness my hand and seal of office.  | , this the2                           | <u></u>                    | day              |
| Signature of office                            | er administering   | Alun U. Thomas  Printed name of officer administering                                    | Title of officer                      | Secretary<br>administering | oath             |

### SUBTOTALS - C/OH

# FORM **C/OH**COVER SHEET PG 3

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|   |   |   |                   | 3014             |  |
|---|---|---|-------------------|------------------|--|
| 18 FILER NAME Noto, Brandon             |   |   |                   |                  |  |
| 20 SCHEDULE SUBTOTALS  NAME OF SCHEDULE |   |   | SUBTOTAL AMOUNT   |                  |  |
| 1.                                      | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             |                   | <b>\$</b> 250.00 |  |
| 2.                                      |   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               |                   | \$               |  |
| 3.                                      |   | SCHEDULE B: PLEDGED CONTRIBUTIONS   |                   | \$               |  |
| 4.                                      |   | SCHEDULE E: LOANS   | SCHEDULE E: LOANS |                  |  |
| 5.                                      |   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS          |                   | \$               |  |
| 6.                                      |   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |                   | \$               |  |
| 7.                                      |   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION          | ONS               | \$               |  |
| 8.                                      |   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |                   | \$               |  |
| 9.                                      |   | .SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                   |                   | \$               |  |
| 10.                                     |   | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH           | \$               |  |
| 11.                                     |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | ONS               | \$               |  |
| 12.                                     |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED          | \$               |  |
|   |   |   |                   |                  |  |

| MONETARY POLITICAL CONTRIBUTIONS   |    | SCHEDULE A1                                   |           |  |
|--|----|---|-----------|--|
| The Instruction Guide explains how to complete this form.  | 1  | Total pages Schedule A1:<br>Sch: 1/1 Rpt: 4/4 |           |  |
| 2 FILER NAME<br>Noto, Brandon  | 3  | Filer ID                                      |           |  |
| 4 Date 04/04/2022  5 Full name of contributor out-of-state PAC (ID#:) Linebarger Goggan Blair Sampson  6 Contributor address; City; State; Zip Code P.O. Box 17428  Austin, TX 78760 | 7  | Amount of Contribution (\$)                   | \$250.00  |  |
| 8 Principal occupation / Job title (See Instructions)  9 Employer (See Instructions)   | S) |   |           |  |
|  |    |   |           |  |
| Forms provided by Texas Ethics Commission www.ethics.state.tx.us   |    | Version V3.5.:                                | 1.3ac88bc |  |